Let Women be Silent in the Churches (1 Cor. 14.33b-36): What did Paul Really Say, and What did it Mean?, ALLISON, Robert W., 32:27-60
Martyr Christology in the Apocalypse, REDDISH, Mitchell G., 33:85-95
Mirror-Reading a Polemical Letter: Galatians as a Test Case, BARCLAY, John M.G., 31:73-93
Name of Felix Again, The, HEMER, Colin, 31:45-49
Neglected Role of Semantics in the Search for the Aramaic Words of Jesus, The, HURST, L.D., 28:63-80
No Stone upon Another: Leprosy and the Temple, DERRETT, J. Duncan M., 30:3-20
Numismatic Clue to Acts 19.23-41: The Ephesian Cistophori of Claudius and Agrippina, A, KREITZER, Larry J., 30:59-70
Peter, 'Son' of Jonah: The Conversion of Cornelius in the Context of Canon, WALL, Robert W., 29:79-90
Portrayal of the Dissidents in 2 Peter and Jude: Does it tell us more about the 'Godly' than the 'Ungodly'? The, DESJARDINS, Michel, 30:89-102
Quest of Mark the Redactor: Why has it been Pursued, and What has it Taught Us?, The, BLACK, C. Clifton II, 33:19-39
Role of the Tenth Commandment in Romans 7, The, ZIESLER, J.A., 33:41-56
'Social Location of Thought' as a Heuristic Construct in New Testament Study, ROHRBAUGH, Richard L., 30:103-119
Spheres of Influence: A Possible Solution to the Problem of Paul and the Law, SNODGRASS, Klyne, 32:93-113
St John as Poet, KERMODE, Frank, 28:3-16
Syntax of Matthew 19.9, The, WENHAM, Gordon J., 28:17-23
Textual Note on Luke 3.33, A, HEATER, Homer, Jr, 28:25-29
Typology, Correspondence, and the Application of Scripture in Romans 9–11, AAGESON, J.W., 31:51-72
Unifying Kerygma of the New Testament, LEMCIO, Eugene E., 33:3-17
Women in Matthew's Genealogy, The, FREED, Edwin D., 29:3-19
Χάριν ἀντι χάριτος (John 1.16) Grace and the Law in the Johannine Prologue, EDWARDS, Ruth B., 32:3-15

AUTHORS

AAGESON, J.W., Typology, Correspondence and the Application of Scripture in Romans 9–11, 31:51-72
ALLEN, Thomas G., Exaltation and Solidarity with Christ: Ephesians 1.20 and 2.6, 28:103-120
ALLISON, Dale C., Jr, Jesus and the Covenant: A Response to E.P. Sanders, 29:57-78

ALLISON, Robert W., Let Women be Silent in the Churches (1 Cor. 14.33b-36): What did Paul Really Say, and What did it Mean?, 32:27-60
ARNOLD, Clinton E., The 'Exorcism' of Ephesians 6.12 in Recent Research: A Critique of Wesley Carr's View of the Role of Evil Powers in First-Century AD Belief, 30:71-87
BARCLAY, John M.G., Mirror-Reading a Polemical Letter: Galatians as a Test Case, 31:73-93
BLACK, C. Clifton II, The Quest of Mark the Redactor: Why has it been Pursued, and What has it Taught Us?, 33:19-39
CASEY, P. Maurice, General, Generic and Indefinite: The Use of the Term 'Son of Man' in Aramaic Sources and in the Teaching of Jesus, 29:21-56
CHOUINARD, Larry, Gospel Christology: A Study of Methodology, 30:21-37
DE LACEY, D.R., Jesus as Mediator, 29:101-121
DERRETT, J. Duncan M., No Stone upon Another: Leprosy and the Temple, 30:3-20
DESJARDINS, Michel, The Portrayal of the Dissidents in 2 Peter and Jude: Does it tell us more about the 'Godly' than the 'Ungodly'?, 30:89-102
EDWARDS, Ruth B., Χάριν ἀντι χάριτος (John 1.16): Grace and the Law in the Johannine Prologue, 32:3-15
FREED, Edwin D., The Women in Matthew's Genealogy, 29:3-19
HAMM, M. Dennis, S.J., The Freeing of the Bent Woman and the Restoration of Israel: Luke 13.10-17 as Narrative Theology, 31:23-44
HEATER, Homer, Jr, A Textual Note on Luke 3.33, 28:25-29
HEMER, Colin, The Name of Felix Again, 31:45-49
HURST, L.D., The Neglected Role of Semantics in the Search for the Aramaic Words of Jesus, 28:63-80
JOHNSON, Earl S., Is Mark 15.39 the Key to Mark's Christology?, 31:3-22
LEMCIO, Eugene E., The Unifying Kerygma of the New Testament, 33:3-17
MATERA, Frank J., The Culmination of Paul's Argument to the Galatians: Gal. 5.1–6.17, 32:79-91
MEALAND, David L., Computers in New Testament Research: An Interim Report, 33:97-115
MOXNES, Halvor, Honour and Righteousness in Romans, 32:61-77
OSEI-BONSU, Joseph, Does 2 Cor. 5.1-10 Teach the Reception of the Resurrection Body at the Moment of Death?, 28:81-101
OVERMAN, J. Andrew, The God-Fearers: Some Neglected Features, 32:17-26
PAINTER, John, John 9 and the Interpretation of the Fourth Gospel, 28:31-61

PICIRILLI, Robert E., Allusions to 2 Peter in the Apostolic Fathers, 33:57-83
REDDISH, Mitchell G., Martyr Christology in the Apocalypse, 33:85-95
ROHRBAUGH, Richard L., 'Social Location of Thought' as Heuristic Construct in New Testament Study, 30:103-119
SEIFRID, M.A., Jesus and the Law in Acts, 30:39-57
SNODGRASS, Klyne, Spheres of Influence: A Possible Solution to the Problem of Paul and the Law, 32:93-113
TOWNER, P.H., Gnosis and Realized Eschatology in Ephesus (of the Pastoral Epistles) and the Corinthian Enthusiasm, 31:95-124
WALL, Robert W., Peter, 'Son' of Jonah: The Conversion of Cornelius in the Context of Canon, 29:79-90
WENHAM, Gordon J., The Syntax of Matthew 19.9, 28:17-23
WILLIAMS, Sam K., Justification and the Spirit in Galatians, 29:91-100
ZIESLER, J.A., The Role of the Tenth Commandment in Romans 7, 33:41-56

BOOKS REVIEWED

ASHTON, J. (ed.), *The Interpretation of John*, 30:121
BEST, E., *Disciples and Discipleship. Studies in the Gospel according to Mark* 30:120
CARNLEY, P., *The Structure of Resurrection Belief*, 33:120-121
CARREZ, Maurice, *La deuxième Épitre de St Paul aux Corinthiens* (Commentaire du Nouveau Testament, 8), 32:119
CHARLESWORTH, J.H., *The New Testament Apocrypha and Pseudepigrapha: A Guide to Publications, with Excurses on Apocalypses*, 32:126
CHILTON, B.D., *Beginning New Testament Study*, 30:128
DANKER, F.W., *Luke* (Proclamation Commentaries) (2nd edn), 32:118
DAVIES, W.D., *Jewish and Pauline Studies*, 31:127
DUNN, J.D.G. and J.P. MACKEY, *New Testament Theology in Dialogue* (Biblical Foundations in Theology), 33:119-120
DUMBRELL, W.J., *The End of the Beginning. Revelation 21–22 and the Old Testament*, 30:125
EHRMAN, B.D., *Didymus the Blind and the Text of the Gospels* (The New Testament in the Greek Fathers, 1), 32:127
ESLER, Philip F., *Community and Gospel in Luke–Acts: The Social and Political Motivations of Lucan Theology*, 32:120
EVANS, C.A. & W.F. STINESPRING (eds.), *Early Jewish and Christian Exegesis. Studies in Memory of William Hugh Brownlee*, 32:124
FEE, Gordon, D. *The First Epistle to the Corinthians* (The New International Commentary on the New Testament), 32:118-119
FERGUSON, D.S., *Biblical Hermeneutics: An Introduction*, 31:128

FITZMYER, Joseph A., *The Gospel according to Luke X–XXIV* (Anchor Bible, 28a) (Christopher Tuckett), 28:124
GASTON, L., *Paul and the Torah*, 33:118-119
GEORGI, D., *The Opponents of Paul in Second Corinthians*, 30:122-123
GOODING, David, *According to Luke: A New Exposition of the Third Gospel*, 33:117
GRELOT, P. *L'Origine des Evangiles. Controverse avec J. Carmignac*, 30:121
HAGNER, D.A., *The Jewish Reclamation of Jesus. An Analysis and Critique of the Modern Jewish Study of Jesus*, 30:125
HEDRICK, C.W. & R. HODGSON (eds.), *Nag Hammadi, Gnosticism and Early Christianity*, 32:126
HENDRICKX, H., *The Parables of Jesus*, 30:120
HULTGREN, Arland J., *Christ and His Benefits. Christology*, 32:123-124
JEWETT, R., *The Thessalonian Correspondence: Pauline Rhetoric and Millenarian Piety* (Foundations and Facets: New Testament), 32:122
JOHNSON, L.T., *The Writings of the New Testament: An Interpretation*, 30:126-127
KEE, H.C., *Medicine, Miracle and Magic in New Testament Times*, 32:125
KENNY, A., *A Stylometric Study of the New Testament* 30:126
KINGSBURY, Jack Dean, *Matthew as Story* (J.L. Houlden), 29:125
KJÄRGAARD, Mogens Stiller, *Metaphor and Parable: A Systematic Analysis of the Specific Structure and Cognitive Function of the Synoptic Similes and Parables qua Metaphors* (Acta Theologica Danica, 20), 32:120-121
KLOPPENBORG, J.S., *The Formation of Q. Trajectories in Ancient Wisdom Collections*, 32:119-120
KRODEL, Gerhard A., *Acts* (Augsburg Commentary on the New Testament), 32:118
LIEU, J., *The Second and Third Epistles of John*, 30:124
MALHERBE, A.J., *Paul and the Thessalonians*, 32:122-123
MARCUS, J., *The Mystery of the Kingdom of God*, 30:120
MASSAUX, E., *Influence de l'Évangile de Saint Matthieu sur la littérature chrétienne avant Saint Irénée*, 31:128
MATERA, F.J., *Passion Narratives and Gospel Theologies. Interpreting the Synoptics through their Passion Stories*, 30:121
McGUCKIN, John A., *The Transfiguration of Christian Scripture and Tradition* (Studies in the Bible and Early Christianity, 9), 32:12
MEEKS, Wayne, *The Moral World of the First Christians*, 31:127-128
MERCER, Calvin A., *Norman Perrin's Interpretation of the New Testament: From 'Exegetical Method' to 'Hermeneutical Process'* (Studies in American Biblical Hermeneutics, 2), 33:121
METZGER, Bruce M., *The Canon of the New Testament. Its Origin, Development and Significance*, 32:125

MLAKUZHYIL, G., *The Christocentric Literary Structure of the Fourth Gospel* (Analecta Biblica, 117), 33:117
MÜLLER, Paul-Gerhard (ed.), *Bibel und Christologie. Ein Dokument der päpstlichen Bibelkomission*, 32:127
NIDA, E.A., J.P. LOUW, A.H. SNYMAN, and J.v.W. CRONJE, *Style and Discourse* (B.G. Hewitt), 28:121-123
OAKMAN, D.E., *Jesus and the Economic Questions of His Day*, 31:126
O'BRIEN, P.T. and D.G. PETERSON (eds.), *God Who is Rich in Mercy*, 30:127
O'COLLINS, G., *Jesus Risen*, 33:120
PARKER, T.H.L., *Commentaries on Romans 1532–1542*, 32:127-128
PETERSEN, Norman R., *Rediscovering Paul: Philemon and the Sociology of Paul's Narrative World* (Stanley E. Porter), 32:114-117
POKORNY, P., *The Genesis of Christology. Foundations for a Theology of the New Testament*, 33:119
RÄISÄNEN, H., *The Torah and Christ. Essays in German and English on the Problem of the Law in Early Christianity*, 30:126
RUIZ, Miguel R., *Der Missionsgedanke des Johannesevangeliums. Ein Beitrag zur johanneischen Soteriologie und Ekklesiologie* (Forschung zur Bibel, 55), 32:120
SANDERS, J.T., *The Jews in Luke–Acts*, 31:125
SCHLOSSER, Jacques, *Le Dieu de Jésus. Étude exégétique*, 32:121
SCHMIDT, T.E., *Hostility to Wealth in the Synoptic Gospels* (JSNT Supplement Series, 15), 33:117-118
SOARDS, M.L., *The Apostle Paul: An Introduction to his Writings and Teaching*, 32:122
STAMBAUGH, J. and D. BALCH, *The Social World of the First Christians*, 30:127-128
TABOR, J.D., *Things Unutterable. Paul's Ascent to Paradise in its Greco-Roman, Judaic, and Early Christian Contexts* (Studies in Judaism), 32:123
TANNEHILL, R.C., *The Narrative Unity of Luke–Acts: A Literary Interpretation*, 31:125-126
THIEDE, Carsten P., *Simon Peter. From Galilee to Rome*, 33:118
THOMA, C., and M. WYSCHOGROD, (eds.), *Understanding Scripture: Explorations of Jewish and Christian Traditions of Interpretation* (Studies in Judaism and Christianity), 33:121-122
THOMPSON, Steven, *The Apocalypse and Semitic Syntax* (Stanley E. Porter), 29:122-124
TILBORG, S. VAN, *The Sermon on the Mount as an Ideological Intervention. A Reconstruction of Meaning*, 31:125
TUCKETT, C., *Nag Hammadi and the Gospel Tradition*, 30:121-122
TYSON, J.B., *The Death of Jesus in Luke-Acts*, 30:122

VANHOYE, A. (ed.), *L'Apôtre Paul: Personnalité, Style et Conception du Ministère*, 30:123-124
WATSON, F.B., *Paul, Judaism & the Gentiles. A Sociological Approach*, 30:123
WEISS, Harold, *Paul of Tarsus. His Gospel and Life*, 31:126-127
WHITE, J.L., *Light from Ancient Letters*. 30:124-125
WILLIAMS, J.G., *Gospel against Parable. Mark's Language of Mystery*, 32:121
WITHERINGTON, B., *Women in the Ministry of Jesus*, 32:127

Sheffield Academic Press

For our North American customers:

Please note that from August 1, 1988, all Sheffield Academic Press books, including **JSOT Press** and **Almond Press** titles, should be ordered from our *new distributors*,

Cornell University Press Services
740 Cascadilla Street
P.O. Box 250
Ithaca, NY 14851

Existing discounts for trade customers and journal subscribers will continue to apply. When ordering books, subscribers should notify Cornell University Press Services that they qualify for subscribers' discount.